



Exhibit 3

**This exhibit is a booklet
entitled:
Montana Fish, Wildlife
and Parks.
Land Book 2007**

**This exhibit is an over
sized booklet which can
not be scanned, therefore
only the front cover and
table of content has been
scanned to aid in your
research.**

**The original exhibits are
on file at the Montana
Historical Society and
may be viewed there.**

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SENATE Fish & Game
Exhibit No. 3
Date Jan 15 2009
Bill No. SB 164

MONTANA FISH, WILDLIFE AND PARKS

LAND BOOK 2007



MONTANA FISH, WILDLIFE AND PARKS
2007 LANDBOOK

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